

EFFICIENCY CHART 2017-2018

Chapter _____ No. _____ District _____

INVOLVEMENT

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| 1. Grand Chapter Session | 4* |
| 2. District Deputy Grand Matron's Class of instruction for Worthy Matrons, Worthy Patrons and Members | 4* |
| 3. Grand Officer's Exemplification | 5* |
| 4. Secretary/Treasurer School & Conductress/Associate Conductress School | 5* |
| 5. Class of Instruction for Installation of Officers in February | 4* |

EDUCATION

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| 1. All officers hold Proficiency Certificates & use the latest Ritual & Book of Instruction | 3 |
| 2. All officers memorize their ritualistic work | 2 |
| 3. Hold class of Instruction for new members within six weeks of initiation or affiliation | 3 |
| 4. Landmark Night - Read and explain the Landmarks of our Order | 2* |
| 5. Read and/or distribute Chapter Bylaws once during the year | 3* |
| 6. Present a program on Symbolism | 3* |
| 7. Present all Flags at least four times during the year. (Once a quarter) | 3* |
| 8. Exemplify a portion of the Initiatory Work at least once under Good of the Order | 5* |

FEEL THE LOVE

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|--|----|
| 1. Honor Distinguished Members, Past Matrons, Past Patrons & Charter Members | 3* |
| 2. Honor Master Masons of your Chapter | 2* |
| 3. Observe Rob Morris Birthday in August | 4* |
| 4. Celebrate "Friendship Night" | 4* |
| 5. Worthy Matrons & Worthy Patrons attend other Chapters Official Visits, Inspections & Friendship Nights. | 5 |

PARTICIPATE

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| 1. Participation in District Project | 3* |
| 2. Peanut Project - Foundation | 3 |
| 3. Got 'Cha Covered - (Book Covers)-Wake Forest Institute for Regenerative Medicine | 3* |
| 4. STATEWIDE Yearbook - Grand Chapter Scholarship | 5* |
| 5. Community outreach project done by Chapter (i.e. Food Banks, Shelters, etc) | 4* |
| 6. "Stick Your Neck Out" 6 Pocket Bag.....(for Rainbow Girls & Demolay) | 4* |
| 7. Pop Tops & Provisions to Ronald McDonald House | 4 |
| 8. CLASPED HANDS Pin for NC Eastern Star Foundation, LLC | 3 |
| 9. Show the LOVE in your Chapter (Recognize Unsung Hero) | 3 |
| 10. Collect funds for "Socks for Sweet Soles" | 3 |
| 11. Love Offerings in February
for O.V. & Official Inspections divided equally between ESTARL & GC Scholarship | 3 |
| 1. Send a report of each Chapter Meeting to the WGM and DDGM | 3* |
| 2. Send Annual Report to the Grand Secretary by April 15, 2018 | 3* |
| 3. Read Efficiency Chart once during year at regular meeting. | 3* |
| 4. Have "I LOVE TO TELL THE STORY" story at least once during the year. (About one of your faithful members & tell their Story.) Please forward story to WGM. | 3* |

Signed: _____
 MAIL by May 1, 2018
 Helen Lentz, WGM
 5864 Misty Forest Place
 Concord, NC 28027

WM., _____
 CHAPTER SEAL

SEC. _____
 GOLD STAR - 100 Points
 BLUE STAR - 90 Point
 RED STAR - 80 Points