

# The Grand Chapter of North Carolina Transmittal Form 2016 – 2017

This form is designed to reduce errors in applying your Chapter funds to the accounts on the books of Grand Chapter. **It MUST be used when submitting ALL funds to the Grand Chapter Office.** Please remit **ONE** check made payable to: **GRAND CHAPTER OF NCOES.**

Mail to: **GRAND CHAPTER OF NC, OES**  
**PO Box 97**  
**Thomasville, NC 27361**  
**(336) 313-8839 Office**

Date: \_\_\_\_\_

Chapter \_\_\_\_\_ No. \_\_\_\_\_ District No. \_\_\_\_\_  
Secretary's Address \_\_\_\_\_

Phone No (Home) \_\_\_\_\_ (Work) \_\_\_\_\_  
Email Address \_\_\_\_\_

WM \_\_\_\_\_ Sec \_\_\_\_\_ Treas \_\_\_\_\_

## Sale of Supplies: (Class 1)

### 403.00 Sale of Supplies Class 1

Invoice No. \_\_\_\_\_

(list all)

### 403.01 Sale of Proceedings Class 15

### 430.01 "Pathway to the Stars" Directory

### 430.02 "Treasured Secrets" Cookbook

Amt. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Sub total \_\_\_\_\_

## HOME MAINTENANCE: (Class 2)

## CHAPTER PAYMENTS

### 410.03 Home Maintenance Memorials/Honoraria

### 410.06 Home Maintenance Other Contributions

\_\_\_\_\_

\_\_\_\_\_

Sub total \_\_\_\_\_

## GRAND CHAPTER SCHOLARSHIP: (Class 3)

### 415.01 Scholarship Contributions

### 415.06 Love Offerings (OV & Love Offerings)

### 415.18 "Light the Future" Scholarship Pins

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Sub total \_\_\_\_\_

**ESTARL SCHOLARSHIP: (Class 4)**

420.01 Sunday Church Service ESTARL \_\_\_\_\_  
420.02 Scholarship Contributions \_\_\_\_\_  
420.05 OV/INSP \_\_\_\_\_  
420.05 All Feb. Love Offerings \_\_\_\_\_  
**Sub total** \_\_\_\_\_

**DISASTER AND BENEVOLENCE FUND (Class 5)**  
\_\_\_\_\_  
**Sub total** \_\_\_\_\_

**WOUNDED WARRIOR PROJECT: (Class 18)**

**491.00 CANINES FOR SERVICE**

491.01 "Canines for Service" \_\_\_\_\_  
490.02 Wounded Warriors \_\_\_\_\_  
**Sub total** \_\_\_\_\_

**OTHER DONATIONS/CONTRIBUTIONS: (Class 18)**

411.00 Regenerative Medicine \_\_\_\_\_  
Donations/Contributions \_\_\_\_\_  
**Sub total** \_\_\_\_\_

**TOTAL FUNDS BEING TRANSMITTED TO GRAND CHAPTER: \$ \_\_\_\_\_**

**Check Number \_\_\_\_\_ Date \_\_\_\_\_ Submitted by \_\_\_\_\_**

**Be sure you send only one check for the total funds being transmitted, list the check number and sign the Transmittal form.**

**MAIL TO ADDRESS LISTED ABOVE.**

**\*\* DO NOT SEND FOUNDATION, TAR HEEL STAR NEWS, OR  
CAMP RAINBOW MONIES WITH GRAND CHAPTER \*\*  
\*\* USE FOUNDATION, TAR HEEL STAR NEWS, OR CAMP RAINBOW  
TRANSMITTAL FORMS AND SEPARATE CHECKS\*\***