EFFICIENCY CHART 2024-2025

Chap	oter

\_No.\_\_\_\_District\_\_\_\_\_

## INVOLVEMENT IN THE GARDEN

### Have representation at the following:

1.	1. Grand Chapter Session 2024 It's A Wonderful Life.	
2.	District Deputy Grand Matron's Class of Instruction for all Members.	4*
3.	Grand Officer Exemplification (7 members or 10% of Membership, whichever is less).	4*
4.	Secretary/Treasurer's Class of Instruction.	4*
5.	Conductress/Associate Conductress School.	4*
6.	District Academy Attendance (7 Members or 10% of Membership, whichever is less).	4*
7.	Class of Instruction for Installation of Officers in February.	4*

## EDUCATION IN THE GARDEN

1.	All officers hold a Proficiency Certificate and use the latest Ritual and Book of Instruction.	4*
2.	All officers memorize their ritualistic work.	3
3.	Hold a class of instruction for new members within 6 weeks after initiation or affiliation if	
	affiliated from another jurisdiction.	4
4.	Read and explain the Landmarks of our Order.	3*
5.	Read or distribute chapter bylaws once during the year.	3*
6.	Present all Flags at least twice during the year.	3*
7.	Read or distribute the Efficiency Chart at least once during the year.	3*

# COMMUNITY OUTREACH/CHARITY IN THE GARDEN

#### Participate in the following:

1.	Support Camp Gray Rock - Sponsor one child to attend Camp Gray Rock and/or attend craft fair in September.	4
2.	Love offering from meetings in February and 50% from OES Academy collection sent to ESTARL fund. Love offering from	4*
•	Official Visits, Official Inspections and 50% of collection from OES Academy sent to Grand Chapter Scholarship fund.	.*
3.	Grand Chapter Scholarships-Brushing Up for Scholars, Cups to Go, Scholarship Pins.	4*
4.	Stock the Pantry – Support a Ronald McDonald House and/or a SECU Family House and collect pop tops.	4
5.	Peanut Project supporting the NC Eastern Star Foundation, Inc.	4
6.	Wake Forest Regenerative Medicine Souper Stars soup bowls and Charge Up for Regenerative Medicine chargers.	4*
7.	Trusted Companion Service Dog Project- ArcBarks dog treats and collection jars on Secretary's desk.	4*
8.	Participate in your district project benefitting Regenerative Medicine and Service Dogs.	4*
9.	Support a local school classroom/teacher with school supplies and snacks.	4

## FRIENDSHIP IN THE GARDEN

1.	Honor Distinguished Members, Past Matrons, Past Patrons and Charter Members in your chapter.	3*			
2.	Honor Master Masons of your Chapter.	3*			
3.	3. Observe Rob Morris' birthday in August.				
4.	4. Observe "Friendship Night" in your chapter/district and attend meetings in other Chapters.				
COMMUNICATION IN THE GARDEN					
1.	Send report to WGM & DDGM following each meeting.	4*			
2.	Send Annual Report to Grand Secretary by April 15, 2025.	4*			
3.	Keep in touch with members via email, phone calls, cards or newsletter each month.	3			
Signed:	WMSEC Tota	l Points			
Seal of the Chapter Mail by May 1, 2025 to:					

Mail by May 1, 2025 to: Amy-Jo Hoth 3455 Sheppard Hill Rd. Kernersville, NC 27284

Gold Star - 100 points Blue Star - 90 points Red Star - 80 points